



# The Firing Line

Cherry Creek Gun Club News for October, 2003

Range and Club House: 1310 South Clinton St., Denver

Mailing Address: PMB 319; 1155 S. Havana St., #11; Aurora CO 80012-1062

Phone 303.750.4462

## Match Winner

Congratulations to Brad Lightner, who won the First Annual Joe Marosy Memorial Trophy on September 28<sup>th</sup>. His score was 2636 of a possible 2700-132 (that's 132 X's, just 3 X's short of 50%!)

First Master was Steve Locatelli with a 2599 and 101 X's.

Curt Lackey was First Expert with 2599-70.

First Sharpshooter was Paul Blecha with 2445-42.

Brad and Dwight Thyarks called the match. There were 15 participants.

## Winter Small bore

The Winter Smallbore Rifle League resumes on 17 September. For information, contact Dennis Fluman at 303.751.8156.

## Attention: NRA Applicants

*-Dave Epps*

Many of the new members have not yet supplied their NRA numbers. These are needed as soon as you get it. Contact and give the number to Dave Epps: 303.693.2483 (home), 303.680.9364 (fax), or cccinfo@aol.com.

## Missing a Newsletter?

*-Bill Collins*

I've gotten A LOT of returned newsletters recently. **Note: We use bulk mail to save on postage but the Post Office does NOT forward bulk mail if you move and leave a forwarding address.** If you move or know anyone who is not getting a newsletter, contact me! Returned newsletters are expensive - triple

postage to have return service – and they are deleted from the next mailing. If I have time, I may try to contact you if your newsletter is returned but let's face it – time can be hard to come by. You really need to contact Dave Epps or Bill Collins to update the address. I can be reached at williamcollins4@comcast.net or 303.204.7696 (leave a message if necessary).

If you haven't receive your newsletter within 10 days of the Board of Directors meeting, be suspicious and call me. They generally hit the mail no later than the Friday following the Board meeting (although this newsletter was a little later than that).

## Gun Shows

- Oct 4-5 (Pueblo, State Fairgrounds)
- Oct 11-12 (Tanner, Denver Merchandise Mart)
- Oct 18-19 (Loveland, new Larimer County Fairgrounds)
- Oct 25-26 (Ft. Collins, Lincoln Center)
- Oct 25-26 (Greeley, Island Grove Park)
- Oct 25-26 (Johnson's Corner, Great Colorado Marketplace)
- Nov 01-02 (Prospectors Sertoma Club, Colorado Springs, Phil Long Expo Center, 1515 Auto Mall Loop)
- Nov 08-09 (Grand Junction, Lincoln Park Barn)
- Nov 08-09 (Castle Rock, Fairgrounds)
- Nov 15-16 (Tanner, Aurora, Merchandise Mart)
- Nov 22-23 (Crossroads, Aurora, Holiday Inn, I-70 & Chambers)

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- Nov 28-30 (Colorado Springs, Southern Colorado Expo, 1801 N. Union)
  - Dec 6-7 (Tanner, Aurora, Merchandise Mart)
  - Dec 13-14 (Pueblo, State Fairgrounds)

- Dec 20-21 (Loveland, new Larimer County Fairgrounds)

See [http://www.cssa.org/events\\_gunshows.html](http://www.cssa.org/events_gunshows.html) for a near-complete calendar and links to directions.

### **CHERRY CREEK GUN CLUB General Meeting**

September 12, 2003, 7:30 PM at the club house.

1. The President, Don Shearer, called the meeting to order at 7:28PM.
2. The minutes to the last general meeting were accepted as published in the newsletter.
3. Bill Bierbach reported that he has spoken with the Boy Scouts concerning the merit badge program, getting Savage rifles at \$73 (right-handed) or \$80 (left-handed); the total will be \$751. The Boy Scouts will provide guns until the Club' s guns arrive. The Boy Scouts will have use of the range the 3<sup>rd</sup> Friday of each month (10/24, 11/21, and 12/19). September 26 and 27 will be outdoor trainer certification training, then another session will be held in February. Lee Ormiston will be taking charge of the Boy Scouts Program from Bill Bierbach.
4. Clark Calve reported that 1 unsponsored applicant still has not taken the safety training. Clark also noted that anyone who observes a safety violation and does not wish to deal with it may call Clark to report it.
5. Lee Ormiston noted that cards and letters to state and federal representatives are being effective.
6. George Wright noted that Clark Calve was kind enough to give up his regular parking space for the handicap shooter parking slabs.
7. George Wright reported that the next tube qualification would be September 19 at 7:00 PM; shooters should bring guns, ammo, eyes, ears, targets.
8. Bill Collins offered his apologies for the lateness of the newsletter; it was not mailed until the Monday preceding the meeting.
9. Don Shearer reported on correspondence: the Colorado Division of Wildlife sent a flyer announcing a free hunting and shooting clinic – basic shooting range survival workshop (for range operators).
10. Warren Johnson reported that the next work party will be September 20; everyone is welcome.
11. Don Shearer reported that there is nothing new to report concerning a hearing on property taxes.
12. Don Shearer has been in contact with Steve Murdock of the Wheeling Sportsmen. The parking lot pad, ramp, and mens' room improvements are complete (thanks to Bill Miller for the bathroom rails). Members should park one car width away from the parking lot pads – handicapped members will park next to (not on) the pads, allowing them to step down onto the concrete. Member Brian Garber offered to acquire one or two "Handicapped Parking Only" signs for us to post. There will be an open house for the Wheeling Sportsmen on Sunday, September 14, at 7:00 PM (tour, presentation, open shooting session).
13. Dave Epps reported that he has a cabinet to provide for the Boy Scout' s gear.
14. The President read the applications for new membership from thirteen new applicants. The applicants talked of their interest in the club and in shooting, their sponsors talked of the

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applicants merits, and they were accepted into the club by unanimous vote subject to the safety course and payment of fees. The new members are: Michael Hopkins, Edward "Pete" Sonntag, Lonny Haynes, Gil Sharp, Renita Jolley, Gregory Wilkerson, Rye Austin, Adam Zaborowski, and Dave Wolfe. Sonntag and Austin will have to take the safety course.

15. Don Shearer reported that an attorney is helping set up the CCGC Civiv League to handle the Boy Scouts Program, Handicap Program, and Juniors Program. The Civiv League will be incorporated and have its own bylaws, to be finalized in the next few weeks. The Civic League will be designated under IRS Section 501(c)3 as a tax-exempt charitable organization.
16. The meeting was adjourned at 8:13 PM.

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### **CHERRY CREEK GUN CLUB Board of Directors Meeting**

August 29, 2003, 7:30 PM at the club house

Attendees: Towne, Calve, Bierbach, Burgy, Collins, Johnston, and Nielsen with guest Howard Glasier.

1. The board meeting was called to order by Vice President, Bill Collins at 7:32 PM.
2. The minutes to the last board meeting were approved as published in the newsletter.
3. Bill Bierbach said that the Boy Scout program has been handed over to Lee Ormiston and that there were six Scouts at the first session and 12 at the second session.
4. Clark Calve reported that there is only one new member who has not taken the safety class.
5. Warren Johnston said that the next work party would be on October 18. Warren will not be able to attend but Howard Glasier agreed to officiate.
6. Chuck Towne said that the pistol 2700 match season starts this coming Sunday and will run once a month through April.
7. Bill Collins reported that the hearing on tax exemption has been set for November 4 at 8:30 AM. Bob Lees has been notified.
8. Jim Nielsen submitted a financial statement and said that \$50,000 has been transferred from checking to the money market account.
9. Bill Collins handed out Gary Trisdale's copies of the new bylaws and Articles of Incorporation. Since there was no quorum present for a major issue, no action was taken.
10. Warren Johnston said that, due to work, he will not run for a board position next year but will help with maintenance when he can.
11. Howard Glasier was named to head the nominating committee.
12. The board discussed the problem of hits in the rifle tube.
13. The meeting was adjourned at 7:52 PM.

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## 2003 Duties and Responsibilities

<b>President:</b>	<b>Don Shearer</b>	<b>Maintenance Coordinator:</b>	<b>Warren Johnston</b>
<b>Vice President:</b>	<b>Bill Collins</b>	<b>Membership Coordinator:</b>	<b>Dave Epps</b>
<b>Secretary:</b>	<b>Chuck Towne</b>	<b>New Member Indoctrination:</b>	<b>Clark Calvé</b>
<b>Treasurer:</b>	<b>Jim Nielsen</b>	<b>Newsletter Editor:</b>	<b>Bill Collins</b>
<b>Budget Coordinator:</b>	<b>Bill Collins</b>	<b>Pin Shooters Chairman:</b>	<b>Joe Edwards</b>
<b>Civilian Marksmanship Program (CMP):</b>	<b>Gary Trisdale</b>	<b>Pistol Matches:</b>	<b>Chuck Towne</b>
<b>Corby System Manager:</b>	<b>Dave Epps</b>	<b>Pistol Winter League:</b>	<b>Steve Locatelli, Dave Goodlette</b>
<b>Guest Fee Manager:</b>	<b>Joe Edwards</b>	<b>Pop Machine Manager:</b>	<b>Chuck Towne</b>
<b>High Power Chairman:</b>	<b>Gary Trisdale</b>	<b>Programs:</b>	<b>Dave Epps, Clark Calvé, Chuck Towne</b>
<b>Historian:</b>	<b>Fred Crowle</b>	<b>Safety Course Administrator:</b>	<b>Clark Calvé</b>
<b>Janitorial Coordinator:</b>	<b>Bill Bierbach</b>	<b>Senior Small Bore:</b>	<b>Gary Trisdale</b>
<b>Junior Small Bore:</b>	<b>Dennis Fluman, Gary Trisdale</b>	<b>Telephone Message Manager:</b>	<b>Chuck Towne</b>
<b>Legal Advisor:</b>	<b>Tom Thrush</b>	<b>Tube Custodians &amp; Instructors:</b>	<b>Howard Glasier, Don Shearer, George Wright</b>
<b>Legislative Coordinator:</b>	<b>Ron Burgy</b>		
<b>Locker Administrator:</b>	<b>Clark Calvé</b>		

## Contact Information

**Clark Calvé**  
303.399.8852

**Bill Bierbach**  
303.346.3330  
bierbachbill@aol.com

**Ron Burgy**  
303.841.7223 (H)  
303.220.8516 x106 (W)  
Ron.Burgy@Triad-Corp.com

**Bill Collins**  
303.699.4816  
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**Don Shearer**  
303.220.8612  
donald.shearer@worldnet.att.net

**Dave Goodlette**  
303.646.9606  
dhg@fttech.com

**Warren Johnston**  
303.321.6644

**Jim Nielsen**  
303.795.0275

**Lee Ormiston**  
303.337.2384  
ormiston@attbi.com

**Tom Thrush**  
303.322.2078

**Chuck Towne**  
303.795.3293  
cdtowne@ix.netcom.com

**Gary Trisdale**  
303.367.8733  
gtrisdale@earthlink.net

**George Wright**  
303.761.2664  
gwright1@qwest.net

## Work Party Schedule (by last name)

**3<sup>rd</sup> Saturday, 8:00AM- Noon.**

**Note: the dates listed below are subject to change.**

**Contact: Warren Johnston**

**July 19 – M**

**August 16 - N, O**

**September 20 - P, Q, R**

**October 18 – S**

**November 15 - T, U, V, W, X, Y, Z**

**December 20 - Last chance for 2003!**

## Ongoing Events

**Tuesdays, 6:00 PM- 9:00 PM**

**3<sup>rd</sup> Tuesday, 6:00 PM- 9:00 PM**

**2<sup>nd</sup> & 4<sup>th</sup> Wednesdays, 6:00 PM- 9:00 PM**

**Thursdays, 5:00 PM- 10:00 PM**

**2<sup>nd</sup> Friday, 7:30 PM-9:00 PM**

**3<sup>rd</sup> Friday, 7:00 PM- 8:00 PM**

**Last Friday, 7:30 PM- 9:00 PM**

**Sunday after BOD meeting, 5:00 PM**

**Wednesdays through March 19, 2003**

**Pistol 2700 Match**

**Action Shooting, Handgun (west range)**

**Action Shooting, Handgun Matches**

**Action Shooting, Rifle (west range)**

**Juniors Rifle Practice (both ranges)**

**CCGC General Meeting (meeting room)**

**Tube Qualification**

**CCGC BOD Meeting (meeting room)**

**Newsletter publication deadline.**

**Small Bore Winter League**

**Sep 28; Oct 25; Nov 30; Dec 20; Jan 25; Feb 28; Mar 28; Apr 24**

Sun	Mon	Tues	Wed	Thu	Fri	Sat
<b>October, 2003</b>			1	2	3	4
	6	7	8	9	10	11
5		<u>Action – Handgun</u> 6:00PM - 9:00PM West Range	<u>Action – Rifle</u> 6:00PM - 9:00PM West Range <u>winter smallbore</u> 5:00PM – 9:30PM East Range	<u>Junior Practice</u> 5:00PM - 10PM BOTH Ranges	<u>General Meeting</u> 7:30PM - 9:00PM Meeting Room	
12	13	14	15	16	17	18
		<u>Action – Handgun</u> 6:00PM - 9:00PM West Range	<u>Winter Smallbore</u> 5:00PM – 9:30PM East Range	<u>Junior Practice</u> 5:00PM - 10PM BOTH Ranges	<u>Tube Qualification</u> 7:00PM - 8:00PM Tube	<u>Work Party</u> 8:00AM – 12:00PM
19	20	21	22	23	24	25
	<u>Winter Bullseye League</u> 4 PM – 10 PM East Range	<u>Action – Handgun Match Night</u> 6:00PM - 9:00PM West Range	<u>Action – Rifle</u> 6:00PM - 9:00PM West Range <u>Winter Smallbore</u> 5:00PM – 9:30PM East Range	<u>Junior Practice</u> 5:00PM - 10PM BOTH Ranges	<u>Boy Scouts</u> 7 PM – 10 PM East or West Range (TBD)	<u>2700 Pistol Match</u> 7 AM – 5 PM East Range
26	27	28	29	30	31	
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Sun	Mon	Tues	Wed	Thu	Fri	Sat
<b>November, 2003</b>	3	4	5	6	7	1 / 8
	<u>Winter Bullseye League</u> 4 PM – 10 PM East Range	<u>Action – Handgun</u> 6:00PM - 9:00PM West Range	<u>Winter Smallbore</u> 5:00PM – 9:30PM East Range	<u>Junior Practice</u> 5:00PM - 10PM BOTH Ranges		
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30	31					
<u>2700 Pistol Match</u> 7 AM – 5 PM East Range	<u>Winter Bullseye League</u> 4 PM – 10 PM East Range					

# **Cherry Creek Club News**

**General Members Meeting October 14<sup>th</sup>**