



# The Firing Line

Cherry Creek Gun Club News for September, 2003

Range and Club House: 1310 South Clinton St., Denver

Mailing Address: PMB 319; 1155 S. Havana St., #11; Aurora CO 80012-1062

Phone 303.750.4462

## **BOY SCOUTS MARKSMANSHIP MERIT BADGE PROGRAM**

*-Bill Bierbach*

Cherry Creek Gun Club (CCGC) hosted the first classroom/range session with members of the Boy Scouts of America (BSA) on August 22nd. Six scouts and three adult leaders of the organization showed up to kick off this new club sponsored program. After introductions were made, Mrs. Iona Baldock (Certified Range Officer and Rifle Instructor), Mr. Richard Smith (Certified Range Officer and Rifle Instructor) and Mr. David Adair (Certified Rifle Instructor) of the BSA gave the initial presentation covering NRA gun handling safety rules, range rules, shooting techniques and the importance of wearing eye and hear protection. CCGC range rules and other in-house guidelines were provided by club members.

Mr. Richard Smith was the designated Range Officer and the six scouts shot for the better part of two hours. CCGC members Bill Collins, Clark Calve, Lee Ormiston, George Wright, Gary Trisdale and Bill Bierbach assisted as coaches. Both Mrs. Baldock and Mr. Adair, of the BSA, also stayed for the range session and provided assistance where needed.

The BSA provided rifles (single-shot, bolt-action), for the evenings shooting. CCGC is in the process of purchasing some to be used specifically for this program. Hopefully, we'll have them in time for the next scheduled session on Sept. 19th. If not, the BSA folks have graciously agreed to make them available again.

After the range session was over, many of the Scouts and the adults with them thanked various CCGC members for making our facility available and for the active participation of those members who were present. Later, the CCGC members and the BSA adult leaders took the

time to discuss how the evenings session had gone. The consensus was things went very smooth for it being the first time in a "new" facility with a number of the people involved having just been exposed to a new program.

It should be noted that while a couple of the CCGC members who have offered to help with this program are NRA Certified Rifle Instructors that the rest are in various stages of attaining that rating. The goal is to create a pool of certified instructors that will make it possible to take over the leadership role in this endeavor so that it won't always be necessary for the BSA to provide the qualified personnel. Any CCGC member, whether presently certified as a rifle instructor or not, who would like to be involved in this very worthwhile project can contact Lee Ormiston, (303)337-2384/ormiston@attbi.com.

## **Winter Smallbore**

The Winter Smallbore Rifle League resumes on 17 September. For information, contact Dennis Fluman at 303.751.8156.

## **Attention: NRA Applicants**

*-Dave Epps*

Many of the new members have not yet supplied their NRA numbers. These are needed as soon as you get it. Contact and give the number to Dave Epps: 303.693.2483 (home), 303.680.9364 (fax), or ccginfo@aol.com.

## **Missing a Newsletter?**

*-Bill Collins*

I've gotten A LOT of returned newsletters recently. **Note: We use bulk mail to save on postage but the Post Office does NOT forward bulk mail if you move and leave a**

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**forwarding address.** If you move or know anyone who is not getting a newsletter, contact me! Returned newsletters are expensive - triple postage to have return service – and they are deleted from the next mailing. If I have time, I may try to contact you if your newsletter is returned but let's face it – time can be hard to come by. You really need to contact Dave Epps or Bill Collins to update the address. I can be reached at [williamcollins4@comcast.net](mailto:williamcollins4@comcast.net) or 303.204.7696 (leave a message if necessary).

If you haven't receive your newsletter within 10 days of the Board of Directors meeting, be suspicious and call me. They generally hit the mail no later than the Friday following the Board meeting (although this newsletter was a little later than that).

### **Gun Shows**

- Sept 13-14 (Holiday Inn at I-70 & Chambers in Aurora)
- Sept 20-21 (Merchandise Mart in Denver)
- Sept 26-28 (1801 N. Union, Colorado Springs)
- Oct 4-5 (Pueblo, State Fairgrounds)
- Oct 11-12 (Denver Merchandise Mart)
- Oct 18-19 (Loveland, new Larimer County Fairgrounds)
- Oct 25-26 (Ft. Collins, Lincoln Center)
- Oct 25-26 (Greeley, Island Grove Park)

See [http://www.cssa.org/events\\_gunshows.html](http://www.cssa.org/events_gunshows.html) for a complete calendar and links to directions.

### **CHERRY CREEK GUN CLUB General Meeting**

August 8, 2003, 7:30 PM at the club house.

1. The President, Don Shearer, called the meeting to order at 7:33PM.
2. The minutes to the last general meeting were accepted as published in the newsletter.
3. Bill Bierbach will have four members for a rifle certification class in preparation for the Boy Scouts first session on August 22. Bill also reported that he now has a full roster for janitors for the remainder of the year.
4. George Wright said that the next rifle tube class will be next Friday evening and to please sign up and call him for reservations. If you call and not show up, beware the wrath of George.
5. Gary Trisdale reported that one of the Junior ladies who started shooting last March, purchased a new rifle and used it to place first in class in prone.
6. Lee Ormiston said that the US Congress is on vacation but pro-gunners must still contact their congressmen to express their opinion. A case in point is the 1994 Clinton gun ban law which should be allowed to sunset. Lee mentioned the democrats abuse of judges during their hearings. Letters to editors are good but should be clear, concise, and not exceed 400 words.
7. Bill Collins reported that the newsletter is out and asked for articles for the newsletter. Bill is heading a committee of four to assess the rifle tube abuse problem.
8. The secretary reported posting the USA Shooting magazine.
9. Don Shearer said that a member lost an access key.
10. Don Shearer reported nothing new on the tax exemption effort.

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11. Don Shearer reported that the ramp for the handicapped is complete and that a tour is planned for the handicapped later this month. Don listed the items left to do before the facility is ready for handicapped usage.
  12. Don Shearer said that donations of 22 single shot bolt action rifles are needed for the BSA program.
  13. The President read the applications for new membership from thirteen new applicants. The applicants talked of their interest in the club and in shooting, their sponsors talked of the applicants merits, and they were accepted into the club by unanimous vote subject to the safety course and payment of fees. The new members are: Marita Keeling, Steve Randall, Ashkan Abbasi, Harold Snyder, Bob Coval (Associate), Joan Coval, Gerald Tanner, Victor Racz, Jim Egerton, Michael Mee, Chuck Hunt, Chris Towery, and Kim Spickard. Keeling, Randall, Bob and Joan Coval and Hunt will have to take the safety course.
  14. Bill Bierbach said that the rifle which are donated to the club for the BSA program will be held by the club. A question asked whether others could use the rifles. Yes, but understand that the rifles are probably not of a competition grade.
  15. The meeting was adjourned at 8:32 PM.

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### **CHERRY CREEK GUN CLUB Board of Directors Meeting**

August 29, 2003, 7:30 PM at the club house

Attendees: Calve, Goodlette, Collins, Towne, Shearer, Wright, Bierbach, Trisdale, Ormiston, Johnston, and Nielsen and guests Epps and Glasier.

1. PM.

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## **2003 Duties and Responsibilities**

<i>President:</i>	Don Shearer	<i>Maintenance Coordinator:</i>	Warren Johnston
<i>Vice President:</i>	Bill Collins	<i>Membership Coordinator:</i>	Dave Epps
<i>Secretary:</i>	Chuck Towne	<i>New Member Indoctrination:</i>	Clark Calvé
<i>Treasurer:</i>	Jim Nielsen	<i>Newsletter Editor:</i>	Bill Collins
<i>Budget Coordinator:</i>	Bill Collins	<i>Pin Shooters Chairman:</i>	Joe Edwards
<i>Civilian Marksmanship Program (CMP):</i>	Gary Trisdale	<i>Pistol Matches:</i>	Chuck Towne
<i>Corby System Manager:</i>	Dave Epps	<i>Pistol Winter League:</i>	Steve Locatelli, Dave Goodlette
<i>Guest Fee Manager:</i>	Joe Edwards	<i>Pop Machine Manager:</i>	Chuck Towne
<i>High Power Chairman:</i>	Gary Trisdale	<i>Programs:</i>	Dave Epps, Clark Calvé, Chuck Towne
<i>Historian:</i>	Fred Crowle	<i>Safety Course Administrator:</i>	Clark Calvé
<i>Janitorial Coordinator:</i>	Bill Bierbach	<i>Senior Small Bore:</i>	Gary Trisdale
<i>Junior Small Bore:</i>	Dennis Fluman, Gary Trisdale	<i>Telephone Message Manager:</i>	Chuck Towne
<i>Legal Advisor:</i>	Tom Thrush	<i>Tube Custodians &amp; Instructors:</i>	Howard Glasier, Don Shearer, George Wright
<i>Legislative Coordinator:</i>	Ron Burgy		
<i>Locker Administrator:</i>	Clark Calvé		

## **Contact Information**

**Clark Calvé**  
303.399.8852

**Bill Bierbach**  
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bierbachbill@aol.com

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**Tom Thrush**  
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**Chuck Towne**  
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**Gary Trisdale**  
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**George Wright**  
303.761.2664  
gwright1@qwest.net

## **Work Party Schedule (by last name)**

3<sup>rd</sup> Saturday, 8:00AM- Noon.

Note: the dates listed below are subject to change.

Contact: Warren Johnston

July 19 – M

August 16 - N, O

September 20 - P, Q, R

October 18 – S

November 15 - T, U, V, W, X, Y, Z

December 20 - Last chance for 2003!

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## **Ongoing Events**

Tuesdays, 6:00 PM- 9:00 PM

3<sup>rd</sup> Tuesday, 6:00 PM- 9:00 PM

2<sup>nd</sup> & 4<sup>th</sup> Wednesdays, 6:00 PM- 9:00 PM

Thursdays, 6:30 PM- 10:00 PM

2<sup>nd</sup> Friday, 7:30 PM-9:00 PM

3<sup>rd</sup> Friday, 7:00 PM- 8:00 PM

Last Friday, 7:30 PM- 9:00 PM

Sunday after BOD meeting, 5:00 PM

Wednesdays through March 19, 2003

Pistol 2700 Match

Action Shooting, Handgun (west range)

Action Shooting, Handgun Matches

Action Shooting, Rifle (west range)

Juniors Rifle Practice (both ranges)

CCGC General Meeting (meeting room)

Tube Qualification

CCGC BOD Meeting (meeting room)

Newsletter publication deadline.

Small Bore Winter League

Sep 28; Oct 25; Nov 30; Dec 20; Jan 25; Feb 28; Mar 28; Apr 24

Sun	Mon	Tues	Wed	Thu	Fri	Sat
<b>September, 2003</b>						
	1	2 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range	3	4 <u>Junior Practice</u> 6:30PM - 10PM BOTH Ranges	5	6
7	8 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range	9 <u>Action – Rifle</u> 6:00PM - 9:00PM West Range	10 <u>Junior Practice</u> 6:30PM - 10PM BOTH Ranges	11 <u>General Meeting</u> 7:30PM - 9:00PM Meeting Room	12	13
14	15 <u>Action – Handgun</u> <u>Match Night</u> 6:00PM - 9:00PM West Range	16 <u>Junior Practice</u> 6:30PM - 10PM BOTH Ranges	17 <u>Tube Qualification</u> 7:00PM - 8:00PM Tube	18 <u>Boy Scouts</u> 7 PM – 10 PM East or West Range (TBD)	19 <u>Work Party</u> 8:00AM – 12:00PM	20
21	22 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range	23 <u>Action – Rifle</u> 6:00PM - 9:00PM West Range	24 <u>Junior Practice</u> 6:30PM - 10PM BOTH Ranges	25 <u>Board of Dirs. Mtg.</u> 7:30PM-9:00PM <u>Meeting Room</u>	26	27
28 <u>2700 Pistol Match</u> 7 AM – 5 PM East Range	29 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range	30				

Sun	Mon	Tues	Wed	Thu	Fri	Sat
<b>October, 2003</b>						
			1 <u>Junior Practice</u> 6:30PM - 10PM BOTH Ranges	2	3	4
	6 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range	7 <u>Action – Rifle</u> 6:00PM - 9:00PM West Range	8 <u>Junior Practice</u> 6:30PM - 10PM BOTH Ranges	9 <u>General Meeting</u> 7:30PM - 9:00PM Meeting Room	10	11
5	12 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range	13 <u>Action – Rifle</u> 6:00PM - 9:00PM West Range	14 <u>Junior Practice</u> 6:30PM - 10PM BOTH Ranges	15 <u>Tube Qualification</u> 7:00PM - 8:00PM Tube	16 <u>Work Party</u> 8:00AM – 12:00PM	17
19 <u>Winter Bullseye</u> <u>League</u> 4 PM – 10 PM East Range	20 <u>Action – Handgun</u> <u>Match Night</u> 6:00PM - 9:00PM West Range	21 <u>Action – Rifle</u> 6:00PM - 9:00PM West Range	22 <u>Junior Practice</u> 6:30PM - 10PM BOTH Ranges	23 <u>Boy Scouts</u> 7 PM – 10 PM East or West Range (TBD)	24 <u>2700 Pistol Match</u> 7 AM – 5 PM East Range	25
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CCGC Newsletter  
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# Cherry Creek Club News

General Members Meeting September 12<sup>th</sup>