



# The Firing Line

Cherry Creek Gun Club News for January, 2004

Range and Club House: 1310 South Clinton St., Denver

Mailing Address: PMB 319; 1155 S. Havana St., #11; Aurora CO 80012-1062

Phone 303.750.4462

## **Open House for Disabled Sportsmen**

CCGC will be holding an open house for disabled shooters on February 8, 2004. The CCGC Board worked with 2 disabled sportsman's groups, Wheelin' Sportsmen and Outdoor Buddies, to develop the event. Flyers were sent to Colorado members of both organizations (a copy is included in this newsletter).

Help will be needed during the event to assist with parking, RO duties, and other activities (this will qualify for work bond refund). Please contact Don Shearer, Bill Collins, or George Wright if you can assist.

## **Parking Reminder**

Don't park ON OR NEXT TO the concrete slabs near the west range entrance. The spaces on either side of each slab are reserved for handicapped shooters. Parking *on* the slabs risks cracking them: they were designed to hold people, not trucks.

## **Membership Renewals**

The time is here to renew your membership – the renewal form is included in this newsletter. Please be sure to fill out the form and return it with your check. Checks received without a form will not be accepted.

**The door locks will be changed in February.** If you renew your membership at the February meeting, a new key will be issued at that time. If you can't make that meeting, other arrangements will be made.

## **2004 Board of Directors**

The 2004 members of the Board of Directors are:

- Jim Bailey
- Ron Burgy
- Clark Calve
- Bill Collins, Secretary
- Dave Epps
- Dave Goodlette
- Lee Ormiston
- Norm Rose
- Sandy Rudolph, Treasurer
- Don Shearer, President
- Tom Thrush, Vice President
- Gary Trisdale
- George Wright

Each Board member's assignment is listed later in the newsletter under 2003 Duties and Responsibilities.

Goodbye and thank you to the outgoing Board members:

- Bill Bierbach, who handled our janitorial needs last year;
- Chuck Towne, who's been the Club Secretary since 1977;
- Warren Johnston, who's handled maintenance since 1995;
- Jim Nielsen, our Treasurer for the past several years.

## **Junior Report**

-Gary Trisdale

The juniors are off to another good season. They have already shot three matches at the Olympic Training Center in Colorado Springs.

### October Air Rifle PTO (Preliminary Try Out)

This was the first air rifle match of the season for most of the juniors. The juniors shot against adults at this match. Aaron Routh finished 3rd overall among the men with a score of 572. Taylor Beard finished 6th overall among the women with a score of 365. All of the competitors who finished higher were resident athletes at the OTC or shoot at the university level. Taylor has been shooting for only about a year and is improving quickly. Samantha Trisdale finished 7th with a 352 and Chiara Trisdale finished 8th with a 256.

### November Air Rifle PTO

All of the juniors who shot in the both the previous match and this one made improvements. Taylor Beard finished 2nd with a 368 (up 3 points), Samantha Trisdale finished 3rd with a 366 (up 14 points), Laura Trisdale finished 4th with a 363 and Chiara Trisdale finished 5th with a 289 (up 33 points). Among the men, Chris Grauel finished 3rd with a 526.

### Colorado Christmas Match

This is the big match of the fall. It consists of both smallbore and air rifle and is a warm-up match for the Colorado Junior Olympic Rifle Championships to be held in January. The big winner at the match was Laura Trisdale. She took first place among the women in both air rifle (372) and smallbore (556). Taylor Beard was first in her age group and second overall in air rifle (370) and smallbore (536). Samantha Trisdale was 2nd in her age group in air rifle and 3rd overall in smallbore. Chiara Trisdale finished 3rd in her age group in air rifle.

Among the men, Aaron Routh was first overall in smallbore (574) and 2nd in his age group in air rifle. Chris Grauel was 3rd in his age group in both smallbore and air rifle. This was Kit Dumph's first 3-position smallbore match, he finished 4th in his age group.

In addition to the above matches, some of the juniors have shot other matches. These results will be reported next month.

USA Shooting has started ranking all of their shooters. This ranking is for all shooters, not

just juniors. The most recent period that the rankings are available are 9/1/02 – 8/31/03. A couple of our juniors ranked very well during this period. Emily Trisdale is 27th in Women's Air Rifle and Aaron Routh is 31 in Men's 3-position. Laura and Samantha Trisdale also made the list in air rifle at 107 and 115 respectively. When the new rankings come out, some of our juniors should move up and others should join the list.

January looks to be a very busy month. We have our annual Charlie Lavelle Memorial Leadfest, the Colorado Junior Olympic Shooting Championships and the NRA conventional sectionals. In addition, Samantha Trisdale is going to shoot the 3x air match at the Olympic Training Center. This is a match for the premier air rifle shooters in the country. Taylor Beard is traveling to Pennsylvania to shoot at the 5th Annual Palmyra Invitational match. We wish all of the kids good luck.

### An Update on Dan Jordan

Some of you may remember the name Dan Jordan. Dan was a member of the Cherry Creek Gun Club junior team for several years. From the very start, he was an amazing shooter. Some of his achievements included the 1995 National Champion of the Open 4-position Rifle Sectional, 1997 National 3-Position Junior Championship and the 1997 USA Shooting National Champion in Air Rifle. He also holds several NRA national records, including the 4-position junior record of 800 (out of a possible 800).

After he finished high school, Dan went to the University of Alaska at Fairbanks to join the shooting team. While rock climbing in Alaska during his summer break, Dan fell 100 feet and broke his back. While this ended his college shooting career, Dan returned to Alaska and completed his degree.

Dan is once again shooting. He practices at the Olympic Training Center in Colorado Springs. The juniors have shot with him several times at matches that have been held there. Most recently, the juniors shot with him at the November PTO, where Dan shot a 594 out of 600.

He has earned a quota slot at next year's Paralympics in 3-position. A quota slot is earned by placing high in major international shooting competitions. A quota slot is required for a country to send someone to compete. Dan is doing so well that he clinched the current world record in paralympic 3-position with a score of 1168 (out of 1200) at the Open European Championships. Dan is also competing in able-bodied prone.

Dan has always been an avid hunter and continues to hunt with the aid of his brother-in-law.

We wish Dan the best in his shooting career, especially the Paralympics this summer.

Excerpts from USA Shooting News, Volume 11, Number 7, Nov/Dec 2003, Faces on the Range Dan Jordan, by Sara Greenlee

### **Work Bond Refund Opportunity**

*-Bill Bierbach*

The new year has once again caused each of us to make decisions and commitments. Some of these cost us money. Few, however, entail the possible return of a portion of the initial expenditure. But that's just the case with the money spent on renewing a membership in our club. There are a couple of ways to get the required annual fifty dollar work bond refunded. One of them is to help out with the janitorial duties which need to be performed at our facility during any given month. In May of 2003 we began scheduling two club volunteers to share the custodial work each month. Arrangements were made to have one member come in each Thursday or Friday to make the place presentable for the upcoming weekend. The second person then came in Sunday evening or Monday to clean up after the weekend. This has worked well and the Directors would like to see this approach to house-keeping efforts continue. Therefore, I have already arranged for the

necessary number of members to perform these tasks in January and February. This should help make for a smooth transition as Mr. Jim Bailey, a recently elected board member, takes over the responsibilities of the Janitorial Coordinator. It is hoped that each member who helped for a month in 2003 will volunteer again and in return get their work bond refunded. Jim will be contacting those parties soon by phone to check on their preferences. It's probably safe to assume, however, that not all of them will be available for 2004. Extra people will also be needed for March and April. So if you'd like the fifty dollar refund in exchange for about an hour and a half of work each week for one month contact Jim Bailey at: Cell (720) 312-0376, Work (303) 688-5794 or by e-mail at ja8ba@aol.com.

### **Gun Shows**

- January 3 & 4, Crossroads; Holiday Inn, I-70 & Chambers, Aurora
- January 10 & 11, ETS; Boulder County Fairgrounds, Longmont
- January 10 & 11, Wasatch; Fort Collins
- January 17 & 18, ETS; Douglas County Fairgrounds, Castle Rock
- January 30, 31, & February 1; Southern Colorado Expo, Colorado Springs
- February 7 & 8, Tanner; Merchandise Mart, Denver
- February 21 & 22, Wasatch; Boulder County Fairgrounds, Longmont
- February 21 & 22, ETS; Colorado State Fairgrounds, Pueblo
- February 28 & March 1, Wasatch; Adams County Fairgrounds, Brighton

See [http://www.cssa.org/events\\_gunshows.html](http://www.cssa.org/events_gunshows.html) for a near-complete calendar and links to directions.

## **CHERRY CREEK GUN CLUB General Meeting**

December 12, 2003, 7:30 PM at the club house

1. The meeting was called to order by President, Don Shearer, at 7:30 PM.
2. The minutes were approved as published in the newsletter.
3. Don Shearer listed the agenda for this, the annual meeting, which includes reports, applications for membership, the election of the 2004 board of directors, an intermission, and the announcement of the 2004 board members.
4. George Wright announced that the next tube certification course would be next Friday at 6:30 PM.
5. Bill Bierbach reported that janitors have volunteered for January but he still needs one volunteer for February, March, and April.
6. Warren Johnston announced that tomorrow would be the last chance to fulfill work bond requirements.
7. Lee Ormiston reported that four members have been taking a rifle certification course. Lee said that the campaign finance bill is "stupid" and many organizations agree including the NRA. Lee urged all members to contact their congressmen on S659/S1806 which is the manufacturers liability bill which should be supported.
8. Don Shearer read the applications for new membership from six new applicants. The applicants talked of their interest in the club and in shooting, their sponsors talked of the applicant's merits, and they were accepted into the club by unanimous vote. The new members are: Dallas Barnett, Shawn Walsh, LeRoy Ellis, Lewis Cross, Maurice De Vidts, and Thomas Huggins. Mr. Walsh and Mr. Huggins will need to take the safety course with Mr. Calve.
9. Howard Glasier introduced those present who were nominated for the 2004 Board of Directors. Each talked on why they wished to be on the board and the election was held. Those elected to the 2004 board are: Jim Bailey, Ron Burgy, Clark Calve, Bill Collins, Dave Epps, Dave Goodlette, Lee Ormiston, Norm Rose, Sandy Rudolph, Don Shearer, Tom Thrush, Gary Trisdale, and George Wright. Those leaving the board are: Bill Bierbach, Warren Johnston, Jim Nielsen, and Chuck Towne. The next board meeting will be on December 26 and all old and new board members are encouraged to attend.
10. The meeting was adjourned at 8:35 PM.

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## **CHERRY CREEK GUN CLUB Board of Directors Meeting**

December 26, 2003, 7:30 PM at the club house

Attendees: Collins, Wright, Calve, Towne, Shearer, Bierbach, Trisdale, Ormiston, Johnston, Bailey, and Thrush and guest Glasier.

1. The meeting was called to order by President, Don Shearer, at 7:30 PM.
2. Don Shearer told of an article of his which was published in the "Varmint Hunter" magazine. This is his 126th published article.
3. The minutes were approved as published in the newsletter.

4. Bill Bierbach reported that having two janitors per month works well and that he has two janitors for January and February and has one for March.
5. Bill Collins mailed flyers to the members of handicapped clubs for a February 8th open house. Flyers will be available at gun shows.
6. Clark Calve reported that he still has the one access card from a member who joined many months ago.
7. Lee Ormiston reminded all once again to contact your congressmen, both state and nationally, to express your opinion about gun related issues. Lee also reported that he had three scouts and eight adults at the last session and that he will attend a range work session for rifle instructors in January. The club has received three rifles for the scouts and Pete Garvin has volunteered to help with the scouts. Lee said that he needs some rifle cases to protect the new rifles.
8. Warren Johnston said that he would help with the next work party on January 17.
9. Gary Trisdale reported that the Juniors did well at an OTC match. Gary will get an article for the newsletter. A flyer will be sent to Dan Jordan on the handicapped open house.
10. Don Shearer reported that there is nothing new on the tax exemption hearing.
11. There will be a working meeting on December 30 in preparation for the handicapped open house on February 8.
12. Don Shearer opened nominations for officers for the 2004 board of directors. By unanimous vote, Don Shearer was elected President, Tom Thrush was elected Vice President, Bill Collins was elected Secretary and Sandy Rudolph was elected Treasurer. Members were appointed to the various positions necessary to keep the club operational.
13. Howard Glasier said that the access door key lock will be changed during the February general meeting on February 13.
14. Tom Thrush and Bill Collins were appointed to a committee to establish a policy concerning members who wish to offer their services to other members.
15. Don Shearer asked Vice President Tom Thrush to chair the January meeting.
16. A motion to give life membership to Warren Johnston for outstanding service to the club was made and passed unanimously.
17. The meeting was adjourned at 8:35 PM.

*Respectively submitted for the last time,*

*Chuck Towne,  
Secretary 1978-2003*

# CHERRY CREEK GUN CLUB

## *Opens its doors to ALL* **DISABLED SHOOTERS**

**SUNDAY, FEBRUARY 8, 2004 -- NOON TO 4 PM!**

Its winter...so *let it rain, let it snow, it doesn't matter!* Because all our shooting facilities are **indoors** where it is warm and comfy. The club is heated in winter, cooled in summer and is well ventilated. It is a pleasant and safe place for the whole family to enjoy both organized and casual shooting



**AND...**Cherry Creek Gun Club is **NOW 90%** wheelchair-accessible! The Club is located on South Clinton St. just a few blocks from Aurora's Buckingham Square. From Havana, go west on Florida to Clinton (one block west of Dayton) then north on Clinton to **1310 S. Clinton** - on the east side of the street.

There's plenty of parking with easy wheelchair access to the club's indoor facility. We feature an indoor pistol/small bore rifle range to 25 yards, 20 shooting positions, and motorized target carriers. We're equipped with Ransom Rest and chronograph for load development. Also, there's an **INDOOR** 100 yard big bore rifle range (*with limited access*) complete with spotting scopes and chronographs.

### **WHEN YOU COME...**

- Bring a .22 LR pistol and/or rifle + ammo **AND/OR** your big bore (any caliber) pistol + ammo (any sights).
- Bring ear and eye protection (*we will have a few sets of ear muffs if you don't have them*).
- Come shoot in informal matches with your handicapped friends. Prizes for the best shooters.
- Bring your high power rifle (including .22 Magnum or the new 17 HMR or anything less than 50 BMG) and try out our rifle range (*if you can negotiate three steps down into the 100 yard shooting tube*).
- *Other shooters in the family? Bring them too!*

### **LEARN MORE ABOUT OUR CLUB...**

Take a Guided Tour, Learn how easy it is to become a club member! Special, limited time, reduced fee, memberships available for disabled members, spouses and kids. Ongoing shooting programs open to members and guests:

- Bulls-eye League
- Action Handgun League
- Action Small Bore Rifle League
- Winter Small-bore Rifle League

At CCGC, we offer an *ongoing, closely supervised, expertly coached* shooter development program for youth ages 8 to 18. We also feature special programs for handicapped shooters.



**Cherry Creek Gun Club is open to members **24x7** for recreational target shooting!!**

### **CONTACT INFO:**

Don Shearer @ Donald.Shearer@worldnet.att.net or (303) 220-8612

*--Cherry Creek Gun Club is affiliated with the National Rifle Association--*

## 2004 Duties and Responsibilities

<i>President:</i>	Don Shearer	<i>Legal Advisor:</i>	Tom Thrush
<i>Vice President:</i>	Tom Thrush	<i>Legislative Coordinator:</i>	Lee Ormiston
<i>Secretary:</i>	Bill Collins	<i>Locker Administrator:</i>	Clark Calvé
<i>Treasurer:</i>	Sandy Rudolph	<i>Maintenance Coordinator:</i>	Norm Rose
<i>Boy Scout Program Coordinator:</i>	Lee Ormiston	<i>Membership Coordinator:</i>	Dave Epps
<i>Budget Committee:</i>	Lee Ormiston, Bill Collins, Don Shearer	<i>New Member Indoctrination:</i>	Clark Calvé
<i>Civilian Marksmanship Program (CMP):</i>	Gary Trisdale	<i>Newsletter Editor:</i>	Bill Collins
<i>Corby System Manager:</i>	Dave Epps	<i>Pin Shooters Chairman:</i>	Joe Edwards
<i>Guest Fee Manager:</i>	Joe Edwards	<i>Pistol Matches:</i>	Dave Goodlette
<i>Handicap Program Coordinator:</i>	George Wright	<i>Pistol Winter League:</i>	Steve Locatelli, Dave Goodlette
<i>High Power Chairman:</i>	Gary Trisdale	<i>Pop Machine Manager:</i>	Clark Calvé
<i>Historian:</i>	Fred Crowle	<i>Safety Course Administrator:</i>	Clark Calvé
<i>Janitorial Coordinator:</i>	Jim Bailey	<i>Senior Small Bore:</i>	Gary Trisdale
<i>Juniors Small Bore:</i>	Dennis Fluman, Gary Trisdale	<i>Telephone Message Administrator:</i>	Jim Bailey
		<i>Tube Custodians &amp; Instructors:</i>	George Wright

## Board of Directors Contact Information

**Jim Bailey**  
303.

**Ron Burgy**  
303.841.7223 (H)  
303.220.8516 x106 (W)  
Ron.Burgy@Triad-Corp.com

**Clark Calvé**  
303.399.8852

**Bill Collins**  
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**Dave Epps**  
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**Don Shearer**  
303.220.8612  
donald.shearer@worldnet.att.net

**Dave Goodlette**  
303.646.9606  
dhg@fittech.com

**Lee Ormiston**  
303.337.2384  
ormiston@attbi.com

**Norm Rose**

**Sandy Rudolph**  
303.858.1443

**Tom Thrush**  
303.322.2078

**Gary Trisdale**  
303.367.8733  
gtrisdale@earthlink.net

**George Wright**  
303.761.2664  
instructor@guntraining.biz

## Work Party Schedule (by last name)

3<sup>rd</sup> Saturday, 8:00AM- Noon.

Note: the dates listed below are subject to change.

Contact: Norm Rose

January 17 -

Remainder of the year TBD

## Ongoing Events

Tuesdays, 6:00 PM- 9:00 PM

3<sup>rd</sup> Tuesday, 6:00 PM- 9:00 PM

2<sup>nd</sup> & 4<sup>th</sup> Wednesdays, 6:00 PM- 9:00 PM

Thursdays, 5:00 PM- 10:00 PM

2<sup>nd</sup> Friday, 7:30 PM-9:00 PM

3<sup>rd</sup> Friday, 7:00 PM- 8:00 PM

Last Friday, 7:30 PM- 9:00 PM

Sunday after BOD meeting, 5:00 PM

Wednesdays through March, 2004

Pistol 2700 Match

Juniors Matches & Sectionals

Action Shooting, Handgun (west range)

Action Shooting, Handgun Matches

Action Shooting, Rifle (west range)

Juniors Rifle Practice (both ranges)

CCGC General Meeting (meeting room)

Tube Qualification

CCGC BOD Meeting (meeting room)

Newsletter publication deadline.

Small Bore Winter League

Jan 25; Feb 28; Mar 28; Apr 24

Jan 3, Leadfest; Jan 31- Feb 1, Conventional Sectional;

Mar 6-7, International Sectional; Apr 17-18, Junior Sectional

# Time for 2004 renewals

Time to fill out the renewals forms for the next Year. Each year at this time we go through the renewal process and begin to get started on the next year. The processes runs from December's General meeting to Marches General meeting.

**Very Important:** *You must fill out a renewal form*, The following **are not and will not** be accepted any longer (small slips of paper, just a check in an envelope, or checks attached to a business card ETC). It makes it very hard to confirm renewals when the process is not followed. Forms are available at the club and in each of the news letters for the next 3 to 4 months. The reason for this is that I have received numerous requests for correct addresses and phone numbers. Folks, if you want your news letters, your work bond refunds, etc., we need current valid information supplied on your form. They are also used to verify your renewals have been paid; please help me help you by filling out the form and including it with your dues. Also returned checks will cause your card to be shut off immediately: they are becoming all too common. Repeated returned checks and noncollectable funds will result in the names of those persons being given to the Board of Directors for actions to be taken.

## **Dues are as Follows to the club:**

<b>Regular Member</b>	<b>\$100.00</b>
<b>Associate Member</b>	<b>\$ 25.00</b>
<b>Emeritus Member</b>	<b>\$ 50.00</b>
<b>Junior Member</b>	<b>\$ 10.00</b>
<b>Life Member</b>	<b>\$ 00.00</b>
<b>Work Bond</b>	<b>\$ 50.00</b>
<b>Locker Rental</b>	<b>\$ 10.00</b>
<b>Corby Card Replacement</b>	<b>\$ 15.00</b>

## **Examples you will fall under:**

Regular member, Work Bond (required to pay both)	\$ 150.00
Regular member ,work Bond, locker	\$ 160.00
Regular member, Work Bond, locker, card replacement	\$ 175.00
Associate member	\$ 25.00
Associate member, locker	\$ 35.00
Emeritus Member	\$ 50.00
Emeritus Member	\$ 60.00
Junior Member	\$ 10.00
Life Member	\$ 00.00

If you are unsure of what to pay please come to a general meeting to renew and we can help you get the correct amounts.

Mailing address: CCGC Membership Staff  
PMB 319  
1155 South Havana Street #11  
Aurora, CO 80012

**DO NOT TEAR or CUT the SHEET - LEAVE AS A FULL SHEET**



## 2004 Renewal Form

Name \_\_\_\_\_ Phone# \_\_\_\_\_ Corby # \_\_\_\_\_

Address \_\_\_\_\_

NRA # \_\_\_\_\_ Locker # \_\_\_\_\_ Email (optional) \_\_\_\_\_

I would like to: Work off my work Bond \_\_\_ Not work off my work Bond \_\_\_ Donate it back \_\_\_

Membership: Regular \$150.00 (includes work bond) Associate \$25.00 Junior \$10.00

Emeritus \$50.00 Life \$0.00 Locker Fee \$10.00

Name \_\_\_\_\_ Phone# \_\_\_\_\_ Corby # \_\_\_\_\_

Address \_\_\_\_\_

NRA # \_\_\_\_\_ Locker # \_\_\_\_\_ Email (optional) \_\_\_\_\_

I would like to: Work off my work Bond \_\_\_ Not work off my work Bond \_\_\_ Donate it back \_\_\_

Membership: Regular \$150.00 (includes work bond) Associate \$25.00 Junior \$10.00

Emeritus \$50.00 Life \$0.00 Locker Fee \$10.00

Name \_\_\_\_\_ Phone# \_\_\_\_\_ Corby # \_\_\_\_\_

Address \_\_\_\_\_

NRA # \_\_\_\_\_ Locker # \_\_\_\_\_ Email (optional) \_\_\_\_\_

I would like to: Work off my work Bond \_\_\_ Not work off my work Bond \_\_\_ Donate it back \_\_\_

Membership: Regular \$150.00 (includes work bond) Associate \$25.00 Junior \$10.00

Emeritus \$50.00 Life \$0.00 Locker Fee \$10.00

Name \_\_\_\_\_ Phone# \_\_\_\_\_ Corby # \_\_\_\_\_

Address \_\_\_\_\_

NRA # \_\_\_\_\_ Locker # \_\_\_\_\_ Email (optional) \_\_\_\_\_

I would like to: Work off my work Bond \_\_\_ Not work off my work Bond \_\_\_ Donate it back \_\_\_

Membership: Regular \$150.00 (includes work bond) Associate \$25.00 Junior \$10.00

Emeritus \$50.00 Life \$0.00 Locker Fee \$10.00

Sun	Mon	Tues	Wed	Thu	Fri	Sat
<b>January, 2004</b>						
				1 Juniors Practice 5:00PM - 10PM BOTH Ranges	2	3 Juniors – Leadfest 7:30AM-5:30PM BOTH Ranges
4 Winter Bullseye League 4 PM – 10 PM BOTH Ranges	5 Action – Handgun 6:00PM - 9:00PM West Range	5 Action – Rifle 6:00PM - 9:00PM West Range Winter Smallbore 5:00PM – 9:30PM East Range	7 Juniors Practice 5:00PM - 10PM BOTH Ranges	8 General Meeting 7:30PM - 9:00PM Meeting Room	9 (State Junior Olympic Match – Olympic Training Center Co. Springs)	10
11 Winter Bullseye League 4 PM – 10 PM BOTH Ranges	12 Action – Handgun Match Night 6:00PM - 9:00PM West Range	13 Winter Smallbore 5:00PM – 9:30PM East Range	14 Juniors Practice 5:00PM - 10PM BOTH Ranges	15 Tube Qualification 7:00PM - 8:00PM Boy Scouts 6:30 PM – 10 PM East Range	16 Work Party 8:00AM – 12:00PM	17
18 Winter Bullseye League 4 PM – 10 PM BOTH Ranges	19 Action – Handgun 6:00PM - 9:00PM West Range	20 Action – Rifle 6:00PM - 9:00PM West Range Winter Smallbore 5:00PM – 9:30PM East Range	21 Juniors Practice 5:00PM - 10PM BOTH Ranges	22	23	24
25 2700 Pistol Match 7 AM – 5 PM East Range	26 Winter Bullseye League 4 PM – 10 PM BOTH Ranges	27 Action – Handgun 6:00PM - 9:00PM West Range	28 Winter Smallbore 5:00PM – 9:30PM East Range	29 Juniors Practice 5:00PM - 10PM BOTH Ranges	30 Board of Dirs. Mtg. 7:30PM-9:00PM Meeting Room	31 Juniors – Conv. Sectional 7:30AM-5:30PM BOTH Ranges

Sun	Mon	Tues	Wed	Thu	Fri	Sat
<b>February, 2004</b>						
1 Juniors – Conv. Sectional 7:30AM-5:30PM BOTH Ranges	2 Winter Bullseye League 4 PM – 10 PM BOTH Ranges Ground Hog Day (No .50 Cals.)	3 Action – Handgun 6:00PM - 9:00PM West Range	4 Winter Smallbore 5:00PM – 9:30PM East Range	5 Juniors Practice 5:00PM - 10PM BOTH Ranges	6	7
8 Disabled Shooters Open House 12:00PM – 4:00PM Meeting Room and West Range	9 Winter Bullseye League 4 PM – 10 PM BOTH Ranges	10 Action – Handgun 6:00PM - 9:00PM West Range	11 Action – Rifle 6:00PM - 9:00PM West Range Winter Smallbore 5:00PM – 9:30PM East Range	12 Juniors Practice 5:00PM - 10PM BOTH Ranges	13 General Meeting 7:30PM - 9:00PM Meeting Room	14 Work Party 8:00AM – 12:00PM
15 Winter Bullseye League 4 PM – 10 PM BOTH Ranges	16 Action – Handgun Match Night 6:00PM - 9:00PM West Range	17 Winter Smallbore 5:00PM – 9:30PM East Range	18 Juniors Practice 5:00PM - 10PM BOTH Ranges	19 Tube Qualification 6:30PM – 10:00 PM Boy Scouts 6:30 PM – 10:00 PM East Range	20	21
22 Winter Bullseye League 4 PM – 10 PM BOTH Ranges	23 Action – Handgun 6:00PM - 9:00PM West Range	24 Action – Rifle 6:00PM - 9:00PM West Range Winter Smallbore 5:00PM – 9:30PM East Range	25 Juniors Practice 5:00PM - 10PM BOTH Ranges	26 Board of Dirs. Mtg. 7:30PM - 9:00PM Meeting Room	27 2700 Pistol Match 7 AM – 5 PM East Range	28



CCGC Newsletter  
c/o W. Collins  
19250 East Rice Place  
Aurora, CO 80015-2866

PRESORTED  
STANDARD  
US POSTAGE  
PAID  
AURORA CO  
PERMIT NO. 427

**RETURN SERVICE REQUESTED**

# Cherry Creek Club News

General Members Meeting January 9<sup>th</sup>