



The Firing Line

Cherry Creek Gun Club News for April, 2005

Range and Club House: 1310 South Clinton St., Denver

Mailing Address: PMB 319; 1155 S. Havana St., #11; Aurora CO 80012-1062

Phone 303.750.4462

Increase in Wildlife Fees

-Bill Collins

Colorado House Bill 05-1266 will increase license fees and establish a Colorado wildlife habitat stamp, providing money for the "Wildlife Management Public Education Advisory Council."

First, the increase in resident license fees (not all, just a sampling):

- Raptor Possession/Hunting will increase from \$35 to \$100
- Small Game from \$10 to \$20
- Pronghorn from \$20 to \$30
- Elk from \$30 to \$45

There will also be a 75-cent surcharge for a Wildlife Management Public Education, and the Advisory Council will decide how to spend it. Who will the Advisory Council be?

- Four sportspersons
- Two representatives of "nationally or regionally recognized conservation organizations whose missions are focused on **nongame** wildlife..." (emphasis by this author)
- Two agricultural landowners
- Two Department of Wildlife representatives.

As of March 25, the bill has been passed from committee to the entire Senate. If it passes there, it will be voted on by the House and then passed to the Senate. What do you think of it? Is it a needed oversight committee or is it more bureaucracy? Is it a good use of your money as a hunter or is it an attempt to further control and ultimately eliminate hunting?

Contact your Colorado Representative and make sure that he/she **knows** what you think. If it passes there, it will be sent to the Governor and likely signed into law. Contact information for the House and Senate can be found at <http://www.leg.state.co.us/>.

2005 Membership Renewals

-Dave Epps

In December, 2004, we started the renewal process for the year 2005. As you may or may not be aware there have been a couple of changes for this year's process.

1. **The renewal form has changed** and is now intended for individuals not groups, couples, friends, or whatever. There is to be one and only one per sheet. If you need more please either ask for one, pick one up at the Club, or simply make copies.
2. **The Renewal forms and the new member applications now have an additional item to read and sign that you understand.** This has been added for insurance purposes and liabilities of your Club. (They must get signed.)
3. **The fees for 2005 and the future have changed.** Please be sure to look and read so that you include the proper funds for your type of membership (more than one member's fees can be paid together but will require multiple renewal forms). Be sure not to forget work bonds.
4. **The renewals MUST be filled out fully with current information. This should include current address, phone number, NRA number, etc.** I will send your payments back to you if the forms are not filled out fully and signed. In the past we have been able to accommodate some in the process but with the addition of the lines in the forms we can no longer.

Again thank you for your understanding and cooperation in this process, it makes it easier when all is done up front. Also remember any returned checks will be given to the Board for handling and card of member will be shut off.

Reminder from the Board

CCGC membership requires you keep current with your NRA membership. Please make sure you are current with the NRA!

Any articles or comments regarding

The Firing Line can now be sent to:

ccgc_news@comcast.net

Gun Shows

- April 16 & 17 Wasatch Larimer County Fairgrounds, Loveland

- April 23 - 24 Denver Merchandise Mart (www.tannergunshow.com)
- May 14 & 15 Wasatch Adams County Fairgrounds, Brighton
- May 21 & 22 Colo. Gun Collectors (www.tannergunshow.com)
- May 13, 14, 15 Southern Colo Expo 1801 N Union Colo Springs
- June 04 & 05 Denver Merchandise Mart (www.tannergunshow.com)

To confirm show dates, contact the promoter or visit the promoter's web site.

CHERRY CREEK GUN CLUB General Meeting

March 11, 2005, 7:38 PM at the club house.

1. The meeting was called to order at 7:38 PM by Pres. Don Shearer.
2. The minutes were approved as published in the newsletter.
3. Board:
 - (a) George: Tube Qualification is next Fri, 18:30; ammo, targets, eyes, ears, rifle; sign up on the door and call George to confirm: no calls, no class.
 - (b) Clark Calvé is still holding 1 Card.
 - (c) Bill Bierbach reported that the Janitor volunteers, and Boy Scout programs are going well.
 - (d) Don Eyser will be heading a Work Party on April 9th. The normal Work Party would be on the 3rd Saturday of the month, April 16th, but there will be a Juniors Match on April 16th.
 - (e) Bill Collins reported that a new Fire Extinguisher installed on the West Range by the next Monday.
 - (f) Gary Trisdale reported that the Juniors are busy with matches; NCAA Rifle Championships in Colorado Springs next weekend.
 - (g) Dave Epps is taking Renewal Applications and payments for this year.
4. Old Business:
 - (a) A new set of Steel plates for Lane 10 is being ordered at 400.00 a plate. Shipping has been discounted to 120.00 for a total of 920.00
 - (b) We have finished transferring all of our bank accounts over to First Bank.
5. New Business:
 - (a) Don Shearer read the applications from six applicants. The applicants spoke of their experience shooting and their interest in the club; their sponsors spoke of their experience shooting with the applicants and the applicants' safety habits. A motion to accept the new members was made and passed. The new members are Frank Munsey, Wang Miaoli, Ray Emeison, Robert Turner Jr., Manuel Karamaroudis, Philip Keenan.
 - (b) Dates for Work Parties are April 9th and May 21st.
6. The meeting was adjourned at 8:15 PM

CHERRY CREEK GUN CLUB Board of Directors Meeting

March 25, 2005, 7:30 PM at the club house.

Attending: Bierbach, Calvé, Collins, Epps, Eyser, Johnston, Ormiston, Pritchett, Thrush, and Wright

1. The meeting was called to order at 7:30 PM by Pres. Don Shearer.
2. The minutes from February's Meetings were approved as published in the newsletter.
3. Board Reports:
 - (a) George has ordered the new Steal Plate for Lane 10, and the shipping rate was reduced due to a Club Members efforts. The Steal should arrive in Denver on about the third week of April.
 - (b) Bill Collins said we now have a Fire Extinguisher on the West Range.
 - (c) Bill Bierbach is going well with the Scouts, and the Janitors are scheduled out for about the next month.
 - (d) Lee Ormiston stated that we have most of our Club Funds moved to our new Bank Accounts.
 - (e) Dave Epps is said that beginning April 1st that Cards will be being turned off.
 - (f) Thomas Odle has requested Inactive status, and it was approved.
 - (g) The Club has given a gift of \$200 to the Whittington Center on behalf of the NRA.
 - (h) Brad has requested that he be able to use the Rapid Fire target system, the board approved the use of the target system.
4. Old Business None.

The meeting was adjourned at 8:05 PM.

2004 Duties and Responsibilities

<i>President:</i>	Don Shearer	<i>Locker Administrator:</i>	Clark Calvé
<i>Vice President:</i>	George Wright	<i>Maintenance Coordinator:</i>	Don Eyser, Curt Lackey (HVAC), Warren Johnston (Assist)
<i>Secretary:</i>	Dave Pritchett	<i>Membership Coordinator:</i>	Dave Epps, George Wright
<i>Treasurer:</i>	Lee Ormiston	<i>New Member Indoctrination:</i>	Clark Calvé
<i>Boy Scout Program Coordinator:</i>	Bill Bierbach	<i>Newsletter Editor:</i>	Sarah Center, LeRoy Ellis
<i>Budget Committee:</i>	Lee Ormiston, Bill Collins, Don Shearer	<i>Pin Shooters Chairman:</i>	Joe Edwards
<i>Civilian Marksmanship Program (CMP):</i>	Gary Trisdale	<i>Pistol League:</i>	Steve Locatelli
<i>Corby /Video Manager:</i>	Dave Epps, George Wright	<i>Pop Machine Manager:</i>	Clark Calvé
<i>Guest Fee Manager:</i>	Joe Edwards	<i>Safety Course Administrator:</i>	Clark Calvé
<i>Handicap Program Coordinator:</i>	George Wright	<i>Sergeant at Arms:</i>	George Wright & Clark Calvé
<i>Historian:</i>	Fred Crowle	<i>Senior Small Bore:</i>	Gary Trisdale
<i>Janitorial Coordinator:</i>	Bill Bierbach	<i>Telephone Message Administrator:</i>	Jim Bailey
<i>Juniors Small Bore:</i>	Dennis Fluman, Gary Trisdale	<i>Tube Custodians & Instructor:</i>	George Wright, Dave Pritchett
<i>Legal Adviser:</i>	Tom Thrush		
<i>Legislative Coordinator:</i>	Lee Ormiston, Bill Collins		

Board of Directors Contact Information

Bill Bierbach
303.346.3330
bierbachbill@aol.com

Warren Johnston
303.321.6644

Don Shearer
303.912.7391
donald.shearer@worldnet.att.net

Clark Calvé
303.399.8852

Curt Lackey
720.436.8103
cdl60060@aol.com

Tom Thrush
303.322.2078

Bill Collins
303.699.4816
williamcollins4@comcast.net

Lee Ormiston
303.337.2384
ormiston@comcast.net

Gary Trisdale
303.367.8733
gtrisdale@earthlink.net

Dave Epps
303.210.3051
ccgcmembership@comcast.net

David Pritchett
720.870.8093
David@pritchett-family.com

George Wright
303.761.2664
instructor@guntraining.biz

Don Eyser
303.770.6949
d.eyser@comcast.net

Work Party Schedule (by last name)

3rd Saturday (subject to change), 8:00AM- Noon.

Contact: Don Eyser

Format: Date and initial of your last name

March 19th:

Summers coming get \$50 for your vacation!

Ongoing Events

Mondays, 3:30 PM – 10:00 PM
Tuesdays, 6:00 PM- 9:00 PM
Wednesdays, 6:00 PM – 9:00 PM
3rd Tuesday, 6:00 PM- 9:00 PM
2nd & 4th Wednesdays, 6:00 PM- 9:00 PM
Thursdays, 5:00 PM- 10:00 PM
2nd Friday, 7:30 PM-9:00 PM
3rd Friday, 6:30 PM- 10:00 PM
3rd Friday, 7:00 PM- 10:00 PM
Last Friday, 7:30 PM- 9:00 PM
Sunday after BOD meeting, 5:00 PM
Various Saturdays or Sundays

Winter Bullseye League Finished March 14th
Action Shooting (Pins), Handgun (west range)
Winter Smallbore, Finished March 30th
Action Shooting (Pins), Handgun Matches
Action Shooting, Rifle (west range)
Juniors Rifle Practice (both ranges)
CCGC General Meeting (meeting room)
Tube Qualification
Boy Scouts
CCGC BOD Meeting (meeting room)
Newsletter publication deadline
2700 Matches, 8:00 AM – 6:00 PM

Sun	Mon	Tues	Wed	Thu	Fri	Sat	
April, 2005						1 Rifle Sectionals 7:00AM – 6:00PM	2
3 Rifle Sectionals 7:00AM – 6:00PM	4	5 Action – Handgun 6:00PM - 9:00PM West Range	6	7 Juniors Practice 5:00PM - 10PM BOTH Ranges	8 General Meeting 7:30PM - 9:00PM Meeting Room	9 Work Party 8:00AM – 12:00PM	
10	11	12 Action – Handgun 6:00PM - 9:00PM West Range	13 Action – Rifle 6:00PM - 9:00PM West Range	14 Juniors Practice 5:00PM - 10PM BOTH Ranges	15 Tube Qualification 6:30PM – 10:00 PM Boy Scouts 7:00 PM – 10:00 PM East Range	16 Juniors Sectionals 7:00AM – 6:00PM Both Ranges	
17 Juniors Sectionals 7:00AM – 6:00PM Both Ranges	18	19 Action – Handgun Match Night 6:00PM - 9:00PM West Range	20	21 Juniors Practice 5:00PM - 10PM BOTH Ranges	22	23 2700 Match 8:00 AM – 6:00 PM East Range	
24	25	26 Action – Handgun 6:00PM - 9:00PM West Range	27 Action – Rifle 6:00PM - 9:00PM West Range	28 Juniors Practice 5:00PM - 10PM BOTH Ranges	29 Board of Dirs. Mtg. 7:30PM - 9:00PM Meeting Room	30 Juniors NRA 3-p Air State Championships 7:00AM – 5:00PM	

Sun	Mon	Tues	Wed	Thu	Fri	Sat
May, 2005 1	2	3 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range	4	5 <u>Juniors Practice</u> 5:00PM - 10PM BOTH Range	6	7 Rifle Sectionals 7:00AM – 6:00PM
8 Rifle Sectionals 7:00AM – 6:00PM	9	10 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range	11 <u>Action – Rifle</u> 6:00PM - 9:00PM West Range	12 <u>Juniors Practice</u> 5:00PM - 10PM BOTH Ranges	13 <u>General Meeting</u> 7:30PM - 9:00PM Meeting Room	14
15	16	17 <u>Action – Handgun</u> <u>Match Night</u> 6:00PM - 9:00PM West Range	18	19 <u>Juniors Practice</u> 5:00PM - 10PM BOTH Ranges	20 <u>Tube Qualification</u> 6:30PM – 10:00 PM <u>Boy Scouts</u> 7:00 PM – 10:00 PM East Range	21 <u>Work Party</u> 8:00AM – 12:00PM
22 <u>Jniors Sectionals</u> 7:00AM – 6:00PM Both Ranges	23	24 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range	25 <u>Action – Rifle</u> 6:00PM - 9:00PM West Range	26 <u>Juniors Practice</u> 5:00PM - 10PM BOTH Ranges	27 <u>Board of Dirs. Mtg.</u> 7:30PM - 9:00PM Meeting Room	28 <u>2700 Match</u> 8:00 AM – 6:00 PM East Range
29	30	31 <u>Action – Handgun</u> 6:00PM - 9:00PM West Range				

DO NOT TEAR or CUT this SHEET
LEAVE AS a FULL SHEET
2005 Renewal Form

It is critical that you read and follow instructions or the form will be returned to you and card shut off until complied with.

An additional line item has been added to the renewal form and all must be filled out and must be signed before it can be accepted. Additionally, each member, regardless of status, must have a renewal form filled out **INDIVIDUALLY** (not more than one per person sheet). We will not accept any form of renewal other than this form with information filled in and attached funds.

Name _____ Phone# _____ Corby # _____

Address _____

NRA # _____ Locker # _____ Email (optional) _____

I would like to: Work off my work Bond____ Donate it back____
Not work off my work Bond____

Membership Status _____

Read and Sign the below statement

I certify that I meet all state and federal requirements for possessing firearms and agree that my club membership is contingent upon meeting those requirements.

Signed _____

Membership: Regular \$200.00 (includes work bond) Associate \$37.50 Junior \$15.00

Emeritus \$75.00 Life \$0.00 Locker Fee \$10.00

Dues are as Follows to the club:

Regular Member	\$150.00
Associate Member	\$37.50
Emeritus Member	\$75.00
Junior Member	\$15.00
Life Member	\$00.00
Work Bond	\$50.00
Locker Rental	\$10.00
Corby Card Replacement	\$15.00

Mail to:

Attn: Membership
PMB 319
1155 So Havana St # 11
Aurora, CO 80012

CCGC Newsletter
c/o W. Collins
19250 East Rice Place
Aurora, CO 80015-2866

PRESORTED
STANDARD
US POSTAGE
PAID
LITTLETON, CO
PERMIT NO. 200

RETURN SERVICE REQUESTED

Cherry Creek Club News

General Members Meeting:
Friday, April 8th, 7:30 PM