



The Firing Line

Cherry Creek Gun Club News for September, 2005

Range and Club House: 1310 South Clinton St., Denver

Mailing Address: PMB 319; 1155 S. Havana St., #11; Aurora CO 80012-1062

Phone 303.750.4462

Accidental Shooting:

-George Wright

On August 27th a Member accidentally self-inflicted a gunshot to their left hand while shooting in the West Range. The Member was accompanied by 2 guests. In reviewing this incident, by use of the camera system, several serious Safety violations were observed. In addition, disregarding the injury, guest fees were not paid, nothing about the injury was noted in the logbook, and this Member caused major damage to the interior door in the men's restroom such that it had to be replaced. Further the Member contacted no one at CCGC to report this incident.

This Member has been suspended from the Club, due to the safety violations committed, and the Members apparent lack of knowledge to handle a firearm in a safe manner, which may have prevented their sustained injury.

Re-instatement of this Member will be a Board decision after termination of the suspension.

The above incident was obviously a hard lesson learned for this Member. Clark Calve brought up a good point concerning all shooters, we all tend to become lax somewhat the more shooting we do. Be diligent whenever handling firearms, be aware of the muzzle direction of your firearm.

AD's can and will happen, by always keeping the muzzle in a safe direction should an AD occur there should be no damage or injury incurred.

Attention! Rifle Tube Users

-George Wright

Off-Hand Shooters: Members currently qualified to shoot off-hand in the Tube, its time to **REQUALIFY**. If you qualified prior to **January 2002** you must contact George Wright, 303-761-2664, and setup an appointment for re-qualification.

This is a simple shooting exercise and can be accomplished possibly the next time you plan to shoot in the Tube. If you no longer wish to shoot off-hand in the Tube please contact me and advise so it can be noted in your file.

Reference to this was made by Don Shearer in the July issue. To date only 2 Members have come forth to re-qualify. This must be done before December 1, 2005 otherwise Tube privileges may be temporarily terminated.

Busy Time of Year

-Bill Bierbach

The number of regularly scheduled shooting activities increases every year during the month of September and remains high throughout springtime. Additionally, a lot of traditional summertime pursuits wind down and members begin to use our facilities on a more regular basis for casual practice.

This was obvious by the amount of trash seen overflowing from some of the trash barrels by Thursday of last week. The club member who was taking care of the janitorial duties in September didn't have anyone sharing that job with him. He came in once a week Sunday evening or Monday to clean up and make sure the trash was out to the dumpster for pick-up Tuesday. He did a good job! But, now we really need the help of two volunteers each month to deal with the requirements brought on by the increased usage of our facility.

I currently have only one volunteer scheduled for each of the months of October, November and December. Please consider stepping-up to assist with the maintenance of the premises and earn the refund of your \$50.00 Work Bond.

You can reach me at (303) 346-3330 or BierbachBill@aol.com

FINAL NOTE:

If there are any Electrical Contractors in the Club that would be interested in doing some work at the Club at some future date please call George Wright 303-761-2664

GUN SHOWS

October 15 & 16
Tanner Merchandise Mart I-25 & 58th Ave
Denver

October 22 & 23
Wasatch Lincoln Center, Fort Collins

October 29 & 30

ETS Island Grove Park Exhibition Bldg
Greeley

November 05 & 06

Tanner Merchandise Mart I-25 & 58th Ave
Denver

November 12 & 13 Wasatch Lincoln Barn
Grand Junction Bill Bryan

November 12 & 13 ETS Douglas County
Fairgrounds Castle Rock

November 19 & 20 Crossroads Holiday Inn
@ I-70 & Chambers Denver Michael Torres

To confirm show dates, contact the promoter
or visit the promoter's web site.

CHERRY CREEK GUN CLUB General Meeting

September 9, 2005, 7:30 PM at the club house.

1. The meeting was called to order at 7:30 PM by Don Shearer.
2. The minutes were approved as published in the newsletter.
3. Board:
 - (a) Clark Calvé is holding 2 Cards.
 - (b) George Wright announced that the qualification for the Rifle Tube is the Next Friday evening at 6:30 PM.
 - (c) Volunteers are needed for the Saturday morning Work Parties.
 - (d) Bill Beirbach spoke about Boy Scout program, and the lack of attendance in the last few months. The Scouts will try to do a better job of getting the word out to the Scouts about our program. Also, the club has a need for volunteers for the Janitor Jobs for refund of their Work Bond.
 - (e) Warren announced that the next work party is October 15th.
 - (f) Bill Collins is available to process your NRA renewal. The Club will get a rebate from the NRA when you renew your NRA membership through Bill Collins.
4. Old Business:
 - (a) George Wright gave a report about the damage to the Rifle Tube, and the other Club Rule infractions that were discovered last month. The most often violated rule is not paying the 5 dollar Guest Fee for each guest.
 - (b) Don Shearer also commented that the club is not collecting the 5 dollar Guest Fee, and all members should pay attention to keeping all the members guests paid.
5. New Business:
 - (a) Don Shearer read the applications from five applicants. The applicants spoke of their experience shooting and their interest in the club; their sponsors spoke of their experience shooting with the applicants and the applicants' safety habits. A motion to accept the new members was made and passed. The new members are Butch Mattox, Charles Crosse, James Schmidt, Larry Boggs, Milton Webster; the un-sponsored members needing to complete the safety course with Clark Calvé are James Schmidt.
6. The meeting was adjourned at 8:10 PM

CHERRY CREEK GUN CLUB Board of Directors Meeting

September 30, 2005, 7:30 PM at the club house.

Attending: Shearer, Epps, Bierbach, Calvé, Collins, Ormiston, Eyser, Johnston, Pritchett, Thrush, Trisdale, and Wright.

The meeting was called to order at 7:30 PM by Pres. Don Shearer.

The minutes from August's Meeting were approved as published in the newsletter.

1. Board Reports:

- (a) Tom checked with Tony Fabian, CSSA Director, to see if there were any Gun Clubs, in Colorado, that currently held a Tax Exempt Status. No Clubs in Colorado currently hold a Tax Exempt status.
- (b) Clark Calve is still holding 2 Cards.
- (c) Bill Bierbach reported that he still needs members to volunteer for upcoming Janitor positions. This work will suffice to get your Work Bond refunded.
- (d) Don Eyser has been working on replacing Lights in the Ranges.
- (e) Bill Collins reported that he is taking renewal applications for your NRA membership. Bill has turned over several NRA checks to the Board for members that have renewed their NRA membership through Bill Collins.

2. Old Business: None.

3. New Business:

- (a) Doyne Hathaway paid the Club dues for the up coming Small Bore League.
- (b) George Wright and Dave Epps gave a report to the Board about the proposed Background Checks for new members. George and Dave did extensive research on Investigative Consultants, and other ways of doing background checks. A proposal to have an Outside Investigative Service do Background Checks on all new members was Proposed and Passed by the Board. The procedure for new members will change slightly, and go into affect at the end of November 2005. This will start for the New December 2005 Members.
- (c) There was an Accidental Shooting at the club on August 27th. The Member that had the accidental discharge also violated many of the club rules, and was not following safe gun handling rules. The shooting was not a Life Threatening wound, and the member will recover. The member has been sanctioned and suspended from the club for a period of 9 months.
- (d) Lee Ormiston gave a report to the Board on the Club's current Insurance policies. Lee has investigated the possibilities of adding additional liability insurance. The Board has authorized Lee to go ahead with the purchase of additional Insurance.

4. The meeting was adjourned at 10:00 PM.

GOOD CLEAN FUN!

An elderly lady did her shopping and, upon returning to her car, found four males in the act of leaving with her car. She dropped her shopping bags and drew her handgun, proceeding to scream at them at the top of her voice, "I have a gun and I know how to use it! Get out of the car, scumbags !"

The four men didn't wait for a second invitation but got out and ran like mad, whereupon the lady, somewhat shaken, proceeded to load her shopping bags into the back of the car and get into the driver's seat.

She was so shaken that she could not get her key into the ignition. She tried and tried, and then it dawned on her why. A few minutes later she found her own car parked four or five spaces farther down.

She loaded her bags into her car and drove to the police station.

The sergeant to whom she told the story nearly tore himself in two with laughter and pointed to the other end of the counter, where four pale white males were reporting a car jacking by a mad elderly woman described as white, less than 5' tall, glasses, and curly white hair carrying a large handgun.

2005 Duties and Responsibilities

| | | | |
|---|--|--|--|
| <i>President:</i> | Don Shearer | <i>Locker Administrator:</i> | Clark Calvé |
| <i>Vice President:</i> | George Wright | <i>Maintenance Coordinator:</i> | Don Eyser, |
| <i>Secretary:</i> | Dave Pritchett | | Curt Lackey (HVAC), Warren Johnston (Assist) |
| <i>Treasurer:</i> | Lee Ormiston | <i>Membership Coordinator:</i> | Dave Epps, |
| <i>Boy Scout Program Coordinator:</i> | Bill Bierbach | | George Wright |
| <i>Budget Committee:</i> | Lee Ormiston, Bill Collins, Don Shearer | <i>New Member Indoctrination:</i> | Clark Calvé |
| <i>Civilian Marksmanship Program (CMP):</i> | Gary Trisdale | <i>Newsletter Editor:</i> | Sarah Center, LeRoy Ellis |
| <i>Corby /Video Manager:</i> | Dave Epps, George Wright | <i>Pin Shooters Chairman:</i> | Joe Edwards |
| <i>Guest Fee Manager:</i> | Joe Edwards | <i>Pistol League:</i> | Steve Locatelli |
| <i>Handicap Program Coordinator:</i> | George Wright | <i>Pop Machine Manager:</i> | Clark Calvé |
| <i>Historian:</i> | Fred Crowle | <i>Safety Course Administrator:</i> | Clark Calvé |
| <i>Janitorial Coordinator:</i> | Bill Bierbach | <i>Sergeant at Arms:</i> | George Wright & Clark Calvé |
| <i>Juniors Small Bore:</i> | Dennis Fluman, Gary Trisdale | <i>Senior Small Bore:</i> | Gary Trisdale |
| <i>Legal Adviser:</i> | Tom Thrush | <i>Telephone Message Administrator:</i> | Jim Bailey |
| <i>Legislative Coordinator:</i> | Lee Ormiston, Bill Collins | <i>Tube Custodians & Instructor:</i> | George Wright, Dave Pritchett |

Board of Directors Contact Information

Bill Bierbach
303.346.3330
bierbachbill@aol.com

Clark Calvé
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ClarkCalve104@comcast.net

Bill Collins
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Dave Epps
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ccgcmembership@comcast.net

Don Eyser
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Warren Johnston
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Curt Lackey
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Lee Ormiston
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David Pritchett
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Please submit newsletter
articles to:
ccgcnews@comcast.net

Don Shearer
303.912.7391
donald.shearer@worldnet.att.net

Tom Thrush
303.322.2078

Gary Trisdale
303.367.8733
gtrisdale@earthlink.net

George Wright
303.761.2664
instructor@guntraining.biz

Or by mail at:
8491 Wheatgrass Circle
Parker, CO 80134

Work Party Schedule (by last name)

3rd Saturday (subject to change), 8:00AM- Noon.

Contact: Don Eyser

Format: Date and initial of your last name

-October 15th Get some money for Halloween Candy!

Ongoing Events

Mondays, 3:00 PM – 10:00 PM
Tuesdays, 5:30 PM- 9:00 PM
Wednesdays, 6:00 PM – 9:00 PM
3rd Tuesday, 6:00 PM- 9:00 PM
2nd & 4th Wednesdays, 6:00 PM- 9:00 PM
Thursdays, 5:00 PM- 10:00 PM
2nd Friday, 7:30 PM-9:00 PM
3rd Friday, 6:30 PM- 10:00 PM
3rd Friday, 7:00 PM- 10:00 PM
Last Friday, 7:30 PM- 9:00 PM
Sunday after BOD meeting, 5:00 PM
Various Saturdays or Sundays

Winter Bullseye League Starting October 10th – March 27th, 2006
Action Shooting (Pins), Handgun (west range)
Winter Smallbore, September 14th – March 29th, 2006
Action Shooting (Pins), Handgun Matches
Action Shooting, Rifle (west range)
Juniors Rifle Practice (both ranges)
CCGC General Meeting (meeting room)
Tube Qualification
Boy Scouts
CCGC BOD Meeting (meeting room)
Newsletter publication deadline
2700 Matches, 7:00 AM – 7:00 PM (east range):-2005-
Sept. 24, Oct. 29, Nov. 26, Dec. 17 -2006- Jan. 28, Feb. 25,
Mar. 25, Apr. 29.

**NRA APPROVED INDOOR 2700 PISTOL MATCH
2005-2006**

Sponsored by the Cherry Creek Gun Club

Dates: **Saturday** 24 Sep 2005 **Saturday** 28 Jan 2006
 Saturday 29 Oct 2005 **Saturday** 25 Feb 2006
 Saturday 26 Nov 2005 **Saturday** 25 Mar 2006
 Saturday 17 Dec 2005 **Saturday** 29 Apr 2006

Location: Cherry Creek Gun Club; 1310 South Clinton Street, Denver, CO. 80247. A map can be found at maps.google.com.

Entries: A competitor may shoot all or part of the tournament. Preference will be given those shooting the entire tournament on a first come, first served basis. Entries close at 10 PM on Thursday preceding the tournament. If there are less than four reservations made for a relay, they will be asked to select the other relay if there is room. Relays are limited to ten shooters.

Rules: The match is open to all NRA members. The NRA rules and Classification system will be used. All competitors will fire as civilians.

Entry Fees: Registration: \$4.50. Match fee: \$1.25 per match. Package entry fee: \$22.00. Prices are subject to change in mid-season if expenses warrant such. NRA AWARD POINTS ARE PREFERRED. Phone or email for reservations to:

Dave Goodlette Home: 303-646-9606
37395 Forest Trail E-mail: dhg@fttech.com
Elizabeth, CO 80107-8109

RESERVATION BY EMAIL IS PREFERRED.

Range Schedule: The match will be fired at 25 yards in the following sequence beginning at **8:00 AM** for the morning relay and **1:00 PM** for the afternoon relay. Check the match date schedule.

#1 22 Slow #2 22 NMC #3 22 Timed #4 22 Rapid
#6 CF Slow #7 CF NMC #8 CF Timed #9 CF Rapid
#11 45 Slow #12 45 NMC #13 45 Timed #14 45 Rapid

Matches #5, #10, and #15 are the individual gun aggregates (22, CF, and 45) and match #16 is the grand aggregate match.

General Info: Competitors will score targets and will be responsible for their own target repair and/or replacement. Bring a low power (1/4 inch staples preferred) stapler for target replacement.

Award Schedule: A match winner may not also be a class winner in the same match.

The highest class will compete for match winner only if there are less than four in the class.

Classes will be combined upward as necessary to obtain at least four competitors in a combined class.

Unclassified shooters will compete with the master class unless there are four unclassified shooters in which case an unclassified class will be formed.

All awards will be paid in NRA award points subject to inventory of points.

For additional place awards, the determination of the number of competitors will be based on:

- For match winner, the number of competitors who fired in the 45 caliber matches; and,
- For aggregate matches, the number of competitors who fired the applicable caliber matches.

| | Fired | Aggregate | Grand |
|--|-------------|------------|--------------|
| | Matches(12) | Matches(3) | Aggregate(1) |

Match Winner:

| | | | |
|---|---|---|---|
| 10 or more in Master and Expert classes: | 3 | 5 | 7 |
| 9 or less in Master and Expert classes: | 2 | 3 | 4 |

Class Winners:

First Place:

1 thru 3 in a class: Combined with next higher class

4 thru 6 in a class: 1 2 3

7 thru 12 in a class: 2 3 4

13 or more in a class: 3 4 5

Second Place:

7 thru 12 in a class: 1 2 3

13 or more in a class: 2 3 4

Third Place:

13 or more in a class: 1 2 3

September 5, 2005

Dear Shooter:

This will be the only copy of the match bulletin that you will receive during the season so keep it handy for the dates of the season's matches. Should anyone need more copies of the match bulletin, please let me know and I will send the necessary copies. A copy of this bulletin is also emailed to everyone I have an address for.

PLEASE NOTE THE KEY CHANGES FROM LAST SEASON -- the first relay starts at **08:00** and the second at **13:00 (1:00 PM)**. There will no longer be an open practice session before each relay. All matches are run on the Saturday of the last full weekend of each month in which there is a match, except Christmas, which is a week earlier for this season.

Each match date has two relays, morning and afternoon. As match director, I plan on being at each match as the statistician but hope that volunteers will step forward to call at least one of the two relays. Cherry Creek Gun Club Members can work off their work bond this way.

All of my contact numbers appear below, however I rarely use my cell phone anymore. Email is by far the most preferred method of notifying me of your desire to participate, and helps me to keep better track of statistics. If email fails, check your spelling and try again please. Please include your name, current NRA classification if any, and desired relay time. Also, if you are a new shooter or your information has changed, please also include your address, contact phone number, and NRA number.

When you make a reservation for the match, you are securing a spot on the line for that relay. In the event you cannot make the match date, PLEASE notify me as soon as you know that you will not be able to attend so that that position on the line may be used by someone else. If there is ever a case where the line is full, you have not arrived by your relay time, and someone else wants to shoot, your position will be relinquished to the stand-by shooter.

On June 21, 2003, the shooting fraternity and the Cherry Creek Gun Club lost a very good friend in Joe Marosy. In honor of his contributions to the shooting sports and his fellow shooters, the club has created the Joseph Marosy Memorial Traveling trophy for the winner of the September 2700 match.

Have a good season, and be safe!

Dave Goodlette

dhg@fttech.com

303-646-9606 Home

719-721-8833 Work

303-886-8896 Cell

WINTER BULLSEYE PISTOL LEAGUE

Winter 2005-2006

Sponsored by the Cherry Creek Gun Club

DATES & TIMES: This is a Monday evening league, beginning on Monday, October 10th with an orientation, sign-up and opportunity for practice. It continues on Mondays for the next 20 weeks except for December 26th and January 2nd. The last shooting night will be March 6th and the awards night will be March 13th. Shooting begins at 4:30 PM and continues until 8:30 PM. You may shoot whenever is convenient for you, on a first come first serve basis.

LOCATION: Cherry Creek Gun Club indoor range, 1310 South Clinton Street in Aurora, 2 blocks south of Mississippi and 0.7 miles west of Havana.

COURSE OF FIRE: Each relay will be a National Match Course including 10 shots of slow fire, 10 shots of timed fire and 10 shots of rapid fire, all at 25 yards. To complete league requirements you will need to shoot a minimum of 15 scored relays per gun. You may decide which relays will be practice and which will be scored at your own discretion, but once you have begun scoring on a score card you must complete scoring of that relay. You may shoot multiple relays per night, space allowing.

ENTRY FEES: The league allows shooting either a .22 pistol or a center fire caliber pistol or both. Entry fee for one pistol is \$50 and for both is \$65. Checks for the entry fee should be made payable to Cherry Creek Gun Club.

SIGN-UP: Sign up at Cherry Creek Gun Club on the first night or later. You may sign up through the end of January which will still allow for completion of the minimum 15 scored relays.

RULES: NRA rules will be used, except that some changes may be made at the discretion of the Range Officer. If you have an NRA classification, you will compete in your assigned class. If you do not have an NRA pistol classification you will be assigned a class based on your league average last year, or if you are a new shooter, the average scores of your first five weeks shooting this year. This league is NRA sanctioned and shooters can choose to obtain NRA bullseye pistol classifications.

SAFETY: Range safety is paramount and the Range Officer will direct firearm handling by competitors and direct safe operation of the range. However, it is the responsibility of all competitors to ensure that safety is maintained and any shooter may call a CEASE FIRE immediately if they observe a safety problem.

EQUIPMENT: Shooters will provide their own pistols, ammunition, hearing protection and shooting glasses. Ear and eye protection are required. The league will furnish targets. Please bring a stapler for mounting targets, as well as tape for repairs. The league can provide a few staplers, tape and spotting scopes. Sometimes .22 ammunition and ear plugs are available for sale.

FUN MATCHES: There will be one or two fun matches during the usual course of league. For example, there may be a Saturday night special competition and/or a revolver competition. Ideas for other fun matches are welcomed.

QUESTIONS: Direct questions to Marita Keeling (h: 303-388-7359, w: 303-377-7838, e-mail: mkeelingmd@aol.com) or Steve Locatelli (h: 303-697-5748, e-mail: Slocat@aol.com).

AWARDS: On March 13th the Awards presentations will take place at Cherry Creek Gun Club. There will be awards for the Overall League Winner, and winners in the Master, Expert, Sharpshooter and Marksman Classes. There will also be High Woman and Most Improved shooter awards. There are generally prizes worth about \$1000 and everyone attending the award presentation will receive a prize. Beverages and food will be provided as well.

WORK BOND: Cherry Creek Gun Club requires members to meet a work bond requirement. Assisting at league by setting up, tidying up, or calling courses of fire will meet this requirement. Please keep track of your time so that you can be credited for this.

| Sun | Mon | Tues | Wed | Thu | Fri | Sat |
|--|---|--|--|---|---|-----|
| October, 2005 | | | | | | 1 |
| 2 | 3 | 4 | 5 | | 7 | 8 |
| | | Action – Handgun 6:00PM - 9:00PM West Range | Winter Smallb 6:00 PM – 9:00 PM | Juniors Practice 5:00PM - 10PM BOTH Ranges | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| Winter Bullseye League 3:00 PM – 10:00 PM BOTH RANGES | Action – Handgun 6:00PM - 9:00PM West Range | Action – Rifle West Range 6:00PM – 9:00 PM Winter Smallb 6:00 PM – 9:00 PM | Juniors Practice 5:00PM - 10PM BOTH Ranges | General Meeting 7:30PM - 9:00PM Meeting Room | WORK PARTY 8:00AM – NOON! | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| Winter Bullseye League 3:00 PM – 10:00 PM BOTH RANGES | Action – Handgun Match Night 6:00PM - 9:00PM West Range | Winter Smallb 6:00 PM – 9:00 PM | Juniors Practice 5:00PM - 10PM BOTH Ranges | Tube Qualification 6:30PM – 10:00 PM Boy Scouts 7:00 PM – 10:00 PM East Range | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| Winter Bullseye League 3:00 PM – 10:00 PM BOTH RANGES | Action – Handgun 6:00PM - 9:00PM West Range | Action – Rifle West Range 6:00PM – 9:00 PM Winter Smallb 6:00 PM – 9:00 PM | Juniors Practice 5:00PM - 10PM BOTH Ranges | Board of Dirs. Mtg. 7:30PM - 9:00PM Meeting Room | 2700 Match 7:00AM – 7:00PM East Range | |
| 30 | 31 | | | | | |
| NEWSLETTER PUBLICATION DEADLINE! 5:00 PM | Winter Bullseye League 3:00 PM – 10:00 PM BOTH RANGES | | | | | |

| Sun | Mon | Tues | Wed | Thu | Fri | Sat |
|---|--|--|--|---|---|--|
| November, 2005 | | 1 | 2 | 3 | 4 | 5 |
| | | <u>Action – Handgun</u> 6:00PM - 9:00PM West Range | <u>Winter Smallb</u> 6:00 PM – 9:00 PM | <u>Juniors Practice</u> 5:00PM - 10PM BOTH Ranges | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | <u>Winter Bullseye League</u> 3:00 PM – 10:00 PM BOTH RANGES | <u>Action – Handgun</u> 6:00PM - 9:00PM West Range | <u>Action – Rifle</u> West Range 6:00PM – 9:00 PM <u>Winter Smallb</u> 6:00 PM – 9:00 PM | <u>Juniors Practice</u> 5:00PM - 10PM BOTH Ranges | <u>General Meeting</u> 7:30PM - 9:00PM Meeting Room | WORK PARTY 8:00AM – NOON! |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | <u>Winter Bullseye League</u> 3:00 PM – 10:00 PM BOTH RANGES | <u>Action – Handgun</u> 6:00PM - 9:00PM West Range | <u>Winter Smallb</u> 6:00 PM – 9:00 PM | <u>Juniors Practice</u> 5:00PM - 10PM BOTH Ranges | <u>Tube Qualification</u> 6:30PM – 10:00 PM <u>Boy Scouts</u> 7:00 PM – 10:00 PM East Range | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | <u>Winter Bullseye League</u> 3:00 PM – 10:00 PM BOTH RANGES | <u>Action – Handgun Match Night</u> 6:00PM - 9:00PM West Range | <u>Action – Rifle</u> West Range 6:00PM – 9:00 PM <u>Winter Smallb</u> 6:00 PM – 9:00 PM | <u>Juniors Practice</u> 5:00PM - 10PM BOTH Ranges | <u>Board of Dirs. Mtg.</u> 7:30PM - 9:00PM Meeting Room | <u>2700 Match</u> 7:00AM – 7:00PM East Range |
| 27 | 28 | 29 | 30 | | | |
| NEWSLETTER PUBLICATION DEADLINE! 5:00 PM | <u>Winter Bullseye League</u> 3:00 PM – 10:00 PM BOTH RANGES | <u>Action – Handgun</u> 6:00PM - 9:00PM West Range | <u>Winter Smallb</u> 6:00 PM – 9:00 PM | | | |

CCGC Newsletter
c/o W. Collins
7603 S. County Road 129
Bennett, CO 80102-8318

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STANDARD
US POSTAGE
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PERMIT NO. 200

RETURN SERVICE REQUESTED

Cherry Creek Club News

General Members Meeting:
Friday, October 14th, 7:30 PM